

Lancashire County Council

Development Control Committee

Wednesday, 27th November, 2019 at 10.30 am in Cabinet Room 'B' - The Diamond Jubilee Room, County Hall, Preston

Agenda

Part I (Open to Press and Public)

No.	Item
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| 1. | Apologies for absence |
| 2. | Disclosure of Pecuniary and Non-Pecuniary Interests |

Members are asked to consider any Pecuniary and Non-Pecuniary Interests they may have to disclose to the meeting in relation to matters under consideration on the Agenda.

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| 3. | Minutes of the last meeting held on 16 October 2019 | (Pages 1 - 4) |
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The Committee are asked to agree that the Minutes of the last meeting held on 16 October 2019 be confirmed and signed by the Chair.

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| 4. | Update Sheet |
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Officers to present an update in relation to matters under consideration on the Agenda.

If necessary, the meeting will adjourn for a short time while the committee read the additional information which will be considered as part of the related agenda item rather than at this point in the proceedings.

5. **Preston City: Application number LCC/2019/0029** (Pages 5 - 68)
Energy recovery facility fuelled by residual non-hazardous household, commercial and industrial waste and refuse derived fuel, and incorporating an energy recovery facility main building, air cooled condensers, weighbridges and gatehouse, site roads, landscaping including bunds, car parking, surface water swale and wetland, electricity sub-station building and switchyard, pump house, fire water storage tanks, other ancillary plant and equipment, fencing and site security, realignment of existing roadway and drainage ditch through the site, underground power cable network and a temporary construction compound. Land at Red Scar Industrial Estate, Longridge Road, Preston.
6. **Preston City: application number. LCC/2019/0050** (Pages 69 - 74)
Application for erection of a replacement garage, construction of an outdoor classroom to be used as an additional teaching space and the erection of a free-standing canopy to the front entrance (part retrospective) at Sir Tom Finney High School, Ribbleton Hall Drive, Preston
7. **Planning decisions taken by the Head of Planning and Environment in accordance with the County Council's Scheme of Delegation** (Pages 75 - 76)

8. **Urgent Business**

An item of urgent business may only be considered under this heading where, by reason of special circumstances to be recorded in the Minutes, the Chairman of the meeting is of the opinion that the item should be considered at the meeting as a matter of urgency. Wherever possible, the Chief Executive should be given advance warning of any Member's intention to raise a matter under this heading.

9. **Date of Next Meeting**

The next meeting of the Development Control Committee will be held on Wednesday 22 January 2020 at 10.30 a.m. in Committee Room B - the Diamond Jubilee Room, County Hall, Preston.